AGENDA

JEFFERSON COUNTY PARKS COMMITTEE

Workforce Development Center 874 Collins Road, Rm 103 Jefferson WI 53549

November 11, 2014 @ 2:00 p.m.

Committee: Augie Tietz, Chairman, Mike Kelly, Vice Chair, Matt Foelker, Secretary, Walt Christensen, Laura Payne

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Public Comment
- 6. Crawfish River County Park Visioning Workshop
- 7. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.